

It's Time to have the "Define the Relationship" Talk

Revelation 2:12-17, "To the angel of the church in Pergamum write: These are the words of him who has the sharp, double-edged sword. ¹³ I know where you live—where Satan has his throne. Yet you remain true to my name. You did not renounce your faith in me, not even in the days of Antipas, my faithful witness, who was put to death in your city—where Satan lives. ¹⁴ Nevertheless, I have a few things against you: There are some among you who hold to the teaching of Balaam, who taught Balak to entice the Israelites to sin so that they ate food sacrificed to idols and committed sexual immorality. ¹⁵ Likewise, you also have those who hold to the teaching of the Nicolaitans. ¹⁶ Repent therefore! Otherwise, I will soon come to you and will fight against them with the sword of my mouth. ¹⁷ Whoever has ears, let them hear what the Spirit says to the churches. To the one who is victorious, I will give some of the hidden manna. I will also give that person a white stone with a new name written on it, known only to the one who receives it."

What might make you reluctant to define the relationship Christians should have with Christ?

First: An inadequate view of the p	of the church.
Galatians 6:1 , "Brothers and sisters, if some should restore that person gently."	eone is caught in a sin, you who live by the Spirit
•	one of you should wander from the truth and remember this: Whoever turns a sinner from the th and cover over a multitude of sins."
Second, poor t	
Third, fear of I	
Fourth: poor e	
Fifth: A misunderstanding of how to r	to the nonbelieving culture.

What does Jesus say to those who are reluctant to define the relationship Christians should have with Christ?

Verses 16-17, "Repent therefore...! To the one who is victorious, I will give some of the hidden manna. I will also give that person a white stone with a new name written on it, known only to the one who receives it."

Manna = fellowship

The White Stone = acceptance

The New Name = identity

